




Gospel of John

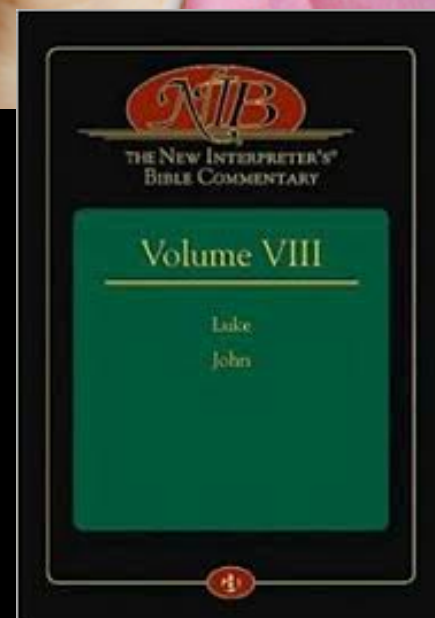


John 2:1-11

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“The Fourth Evangelist held his faith deeply, and he clearly wanted his readers to share his passion for life shaped by the incarnation. He weaves together narrative and theology in an attempt to open up the wonder and mystery of the incarnation as fully as possible, so that the Gospel readers can know themselves to be the recipients of Jesus’ gifts. The Fourth Evangelist loved God and Jesus deeply, and he invites his readers to share that love.”

Gail R. O’Day, 1995: 497



running out of wine...

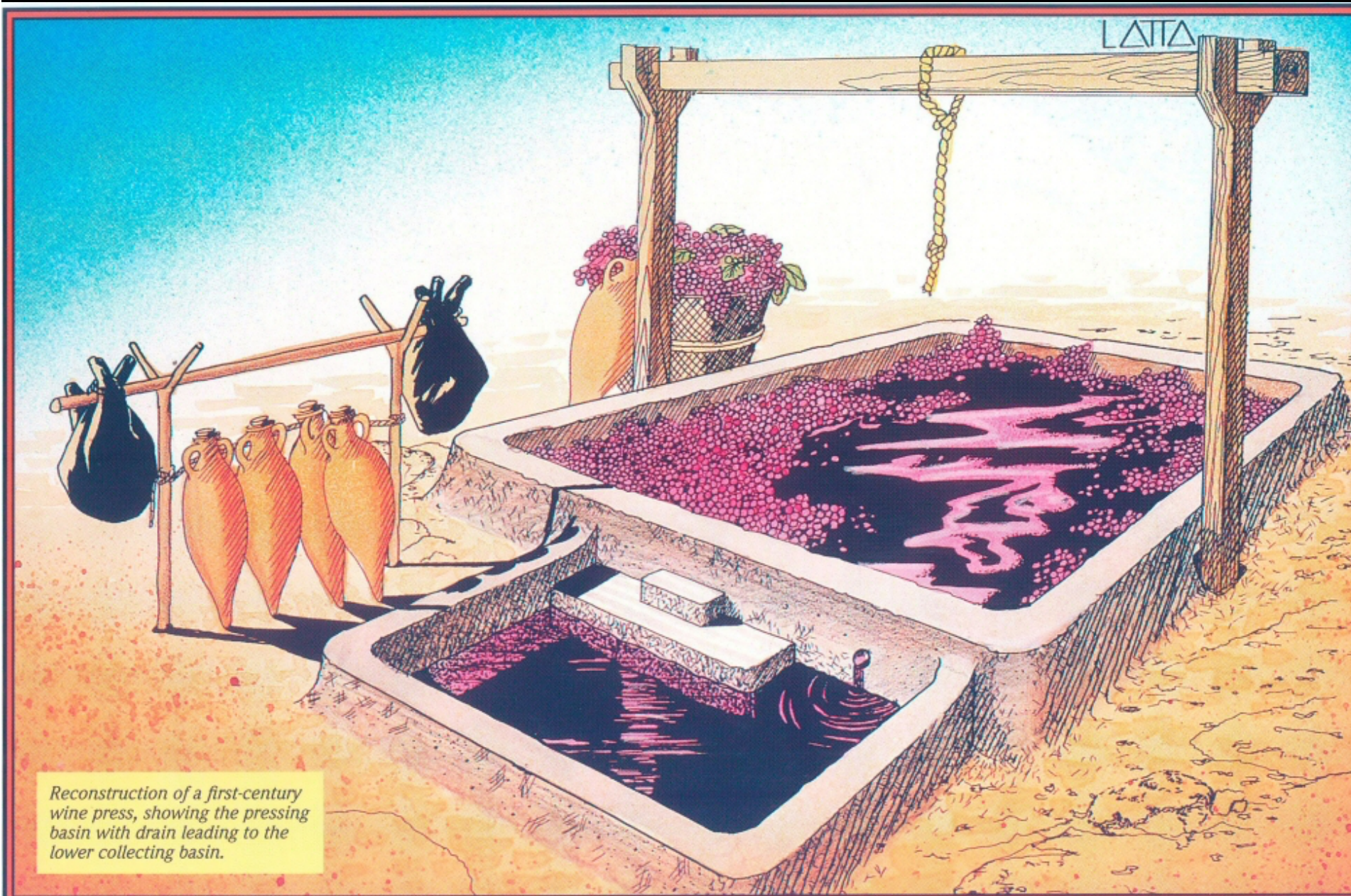
John 2:4

NLT: Jesus replied, "My time has not yet come"

"My hour has not yet come"

(wait for it...)

how to make wine...



Reconstruction of a first-century wine press, showing the pressing basin with drain leading to the lower collecting basin.



Photo by Joe Goldberg, "Wine press," 2006. https://commons.wikimedia.org/wiki/File:Talmudic_Wine_Press.jpg#

the process takes time...

water to wine...

John 2:8

NLT: Jesus said, "Now dip some out, and take it to the master of ceremonies."

"Now draw and take to the master of ceremonies"

**a taste of the good
things of the
kingdom...**

(Jesus makes the best wine)

John 2:4

NLT: Jesus replied, "My time has not yet come"

"My hour has not yet come"

ὥρα (hōra) – hour
time of day, specific event

1. time

2. event

3. eschatological event

4. Jesus' hour

ὥρα (hōra) – hour

Jesus' hour

2:4 (glory, v.11), 7:30, 8:20 - not yet here

12:23 (glory) - arrived

12:12, 13:1, 17:1 (glory) - arrived

ὥρα (hōra) – hour

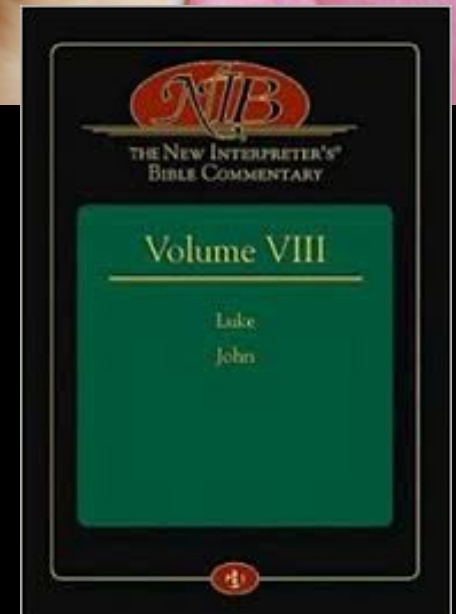
Jesus' hour

John 12:23

Jesus responded to them saying, "The hour has arrived so that the Son of Man may be glorified"

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**John invites us to
taste the wonderful
abundance of the
kingdom...**

**John invites us to
taste the wonderful
abundance of the
kingdom...**

**but still recognizing that there is
still a time of waiting...**



the communion table...

(an opportunity to taste the
abundance of the kingdom)